



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Certification under 37 CFR §1.10 (if applicable)

EL 530 368 509 US Express Mail Label Number January 29, 2000 Date of Deposit

I hereby certify that this Transmittal Letter, enclosed application and any other documents referred to as enclosed herein, are being deposited in an envelope with the United States Postal Service "Express Mail Post Office to Addressee service under 37 CFR §1.10 on the date indicated above and addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

<u>Peter J. Dehlinger</u> (Print Name of Person Mailing Application)

(Signature of Person Mailing Application)

Transmittal of Utility Patent Application for Filing Under 37 CFR §1.53(b)

Box Patent Application Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith for filing is a utility patent application by inventors: Patrick L. Iversen and Dwight D. Weller, and entitled:

ANTISENSE RESTENOSIS COMPOSITION AND METHOD

Enclosed are:

- One stamped, self-addressed postcard for PTO date stamp.
- □ Certificate of Express Mail.
- One utility patent application containing text pages 1-22 and

 Sheets of drawings.
- Declaration of inventorship (unsigned)
- Assignment(s) for recordation with transmittal sheet.
- Small Entity Statement(s).
- Executed Power of Attorney by Assignee
- Sequence listing printout, diskette, and matching declaration.

1. <u>U.S. Priority</u>

- This application claims priority of U.S. Patent Application Ser. No. 60/117,846 filed January 29, 1999.
- A petition for extension of time has been filed in the parent to extend the pendency of the parent to $\underline{*}$ (copy enclosed).
- Conditional Petition for Extension of Time: An Extension of Time is requested to provide for timely filing <u>if</u> required to establish copendency with the parent after all papers filed herewith have been considered.

pectfully submitted,

Registration No. 28,006

Foreign Priority 2.

- Priority of Application No. * filed in * on * is claimed under 35 USC §119.
- A certified copy of this priority document is enclosed.

3. <u>Fees</u>

The filing fee has been calculated as shown below:

| Pori | (Col. 1) | (Col. 2) | Small Rate | Entity Fee | | | a Small Entity |
|---|----------------|----------|---------------|---------------|----|-----------|----------------|
| Basic Fee | | | | \$345.00 | or | | \$690.00 |
| Total Claims | <u>25</u> - 20 | 5 | 5 x \$ 9 = | \$ 45.00 | or | x \$ 18 = | \$ |
| Independent Claims | 4 - 3 | 1 | 1 x \$39 = | \$ 39.00 | or | x \$ 78 = | \$ |
| Multiple Dependent Claim Presented | | | + \$130 = | \$ | or | + \$260 = | \$ |
| * If the difference in Col. 1 is less than zero, enter "0" in Col. 2. | | | TOTAL | \$430.00 | or | TOTAL | \$ |

- A check for \$430.00 is enclosed to cover the Filing Fee. Ø
- The Commissioner is hereby authorized to charge fees under 37 CFR \boxtimes §1.16 and §1.17 which may be required, or credit any overpayment to Deposit Account 04-0531.

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